# **APPLICATION FOR EXEMPTION FROM AUDIT**

#### SHORT FORM

Redtail Ranch Metropolitan District NAME OF GOVERNMENT 8390 East Crescent Parkway **ADDRESS** Suite 300 Greenwood Village, CO 80111 **Margaret Henderson CONTACT PERSON** 303-779-5710 **PHONE** 

Margaret.Henderson@claconnect.com

For the Year Ended 12/31/22 or fiscal year ended:

# **CERTIFICATION OF PREPARER**

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: TITLE FIRM NAME (if applicable) **ADDRESS** 

**EMAIL** 

**PHONE DATE PREPARED** 

Margaret Henderson **Accountant for the District** CliftonLarsonAllen LLP

8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111

303-779-5710 3/2/2023

# PREPARER (SIGNATURE REQUIRED)

#### SEE ACCOUNTANT'S COMPILATION REPORT

| Please indicate whether the following financial information is recorded | GOVERNMENTAL<br>(MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) |  |
|---|--|---------------------------------------|--|
| using Governmental or Proprietary fund types                            | ✓  |                                       |  |

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# |                              | Descri      | ption                         |                            | Round | to nearest Dollar | Please use this  |
|-------|------------------------------|-------------|-------------------------------|----------------------------|-------|-------------------|------------------|
| 2-1   | Taxes: Proper                | ty (rep     | port mills levied in Question | on 10-6)                   | \$    | 78,838            | space to provide |
| 2-2   | Specifi                      | c ownership | р                             |                            | \$    | 4,666             | any necessary    |
| 2-3   | Sales a                      | and use     |                               |                            | \$    | -                 | explanations     |
| 2-4   | Interes                      | t Income    |                               |                            | \$    | 10,389            |                  |
| 2-5   | Licenses and permits         |             |                               |                            | \$    | -                 |                  |
| 2-6   | Intergovernmental:           | Gr          | ants                          |                            | \$    | -                 |                  |
| 2-7   |                              | Co          | onservation Trust F           | unds (Lottery)             | \$    | -                 |                  |
| 2-8   |                              | Hi          | ghway Users Tax F             | unds (HUTF)                | \$    | -                 |                  |
| 2-9   |                              | Ot          | her (specify):                |                            | \$    | -                 |                  |
| 2-10  | Charges for services         |             |                               |                            | \$    | -                 |                  |
| 2-11  | Fines and forfeits           |             |                               |                            | \$    | -                 |                  |
| 2-12  | Special assessments          |             |                               |                            | \$    | -                 |                  |
| 2-13  | Investment income            |             |                               |                            | \$    | -                 |                  |
| 2-14  | Charges for utility services |             |                               |                            | \$    | -                 |                  |
| 2-15  | Debt proceeds                |             | (should agre                  | e with line 4-4, column 2) | \$    | -                 |                  |
| 2-16  | Lease proceeds               |             |                               |                            | \$    | -                 |                  |
| 2-17  | Developer Advances receive   |             | (s                            | hould agree with line 4-4) | \$    | -                 |                  |
| 2-18  | Proceeds from sale of capit  | al assets   |                               |                            | \$    | -                 |                  |
| 2-19  | Fire and police pension      |             |                               |                            | \$    | -                 |                  |
| 2-20  | Donations                    |             |                               |                            | \$    | -                 |                  |
| 2-21  | Other (specify):             |             |                               |                            | \$    | -                 |                  |
| 2-22  |                              |             |                               |                            | \$    | -                 |                  |
| 2-23  |                              |             |                               |                            | \$    | -                 |                  |
| 2-24  |                              | (add lines  | 2-1 through 2-23)             | TOTAL REVENUE              | \$    | 93,893            |                  |

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                  |                              | Round to nearest Dollar | Please use this  |
|-------|--|------------------------------|-------------------------|------------------|
| 3-1   | Administrative                               |                              | \$                      | space to provide |
| 3-2   | Salaries                                     |                              | \$<br>-                 | any necessary    |
| 3-3   | Payroll taxes                                |                              | \$<br>-                 | explanations     |
| 3-4   | Contract services                            |                              | \$<br>-                 |                  |
| 3-5   | Employee benefits                            |                              | \$<br>-                 |                  |
| 3-6   | Insurance                                    |                              | \$<br>3,222             |                  |
| 3-7   | Accounting and legal fees                    |                              | \$<br>16,305            |                  |
| 3-8   | Repair and maintenance                       |                              | \$<br>-                 |                  |
| 3-9   | Supplies                                     |                              | \$<br>-                 |                  |
| 3-10  | Utilities and telephone                      |                              | \$<br>-                 |                  |
| 3-11  | Fire/Police                                  |                              | \$<br>-                 |                  |
| 3-12  | Streets and highways                         |                              | \$<br>-                 |                  |
| 3-13  | Public health                                |                              | \$<br>-                 |                  |
| 3-14  | Capital outlay                               |                              | \$<br>-                 |                  |
| 3-15  | Utility operations                           |                              | \$<br>-                 |                  |
| 3-16  | Culture and recreation                       |                              | \$<br>-                 |                  |
| 3-17  | Debt service principal                       | (should agree with Part 4)   | \$<br>-                 |                  |
| 3-18  | Debt service interest                        |                              | \$<br>-                 |                  |
| 3-19  | Repayment of Developer Advance Principal     | (should agree with line 4-4) | \$<br>-                 |                  |
| 3-20  | Repayment of Developer Advance Interest      |                              | \$<br>-                 |                  |
| 3-21  | Contribution to pension plan                 | (should agree to line 7-2)   | \$<br>-                 |                  |
| 3-22  | Contribution to Fire & Police Pension Assoc. | (should agree to line 7-2)   | \$<br>-                 |                  |
| 3-23  | Other (specify): County Tresurer's Fees      |                              | \$<br>1,184             |                  |
| 3-24  |  |                              | \$<br>-                 |                  |
| 3-25  |  |                              | \$<br><u> </u>          |                  |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPEN     | NDITURES/EXPENSES            | \$<br>24,927            |                  |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

|         | PART 4 - DEBT OUTSTANDING   | SISSUED               | ANDRE              | TIRED          |                |
|---------|---|-----------------------|--------------------|----------------|----------------|
|         |   |                       | , AILD ILL         |                | No             |
| 4-1     | Please answer the following questions by marking the a Does the entity have outstanding debt? | appropriate boxes.    |                    | Yes            | NO I           |
| 4-1     | If Yes, please attach a copy of the entity's Debt Repayment S                                 | chedule.              |                    | _              | _              |
| 4-2     | Is the debt repayment schedule attached? If no, MUST explain                                  |                       |                    |                | 7              |
|         | N/A   |                       |                    |                |                |
|         |   |                       |                    |                |                |
| 4-3     | Is the entity current in its debt service payments? If no, MUS                                | Γ explain:            |                    |                | <b>_</b>       |
|         | N/A   |                       |                    |                |                |
|         |   |                       |                    |                |                |
| 4-4     | Please complete the following debt schedule, if applicable:                                   |                       |                    |                |                |
|         | (please only include principal amounts)(enter all amount as positive                          | Outstanding at        | Issued during      | Retired during | Outstanding at |
|         | numbers)  | end of prior year*    | year               | year           | year-end       |
|         | General obligation bonds  | \$ -                  | \$ -               | \$ -           | \$ -           |
|         | Revenue bonds   | \$ -                  | \$ -               | \$ -           | \$ -           |
|         | Notes/Loans   | \$ -                  | \$ -               | \$ -           | \$ -           |
|         | Lease Liabilities   | \$ -                  | \$ -               | \$ -           | \$ -           |
|         | Developer Advances  | \$ -                  | \$ -               | \$ -           | \$ -           |
|         | Other (specify):  | \$ -                  | \$ -               | \$ -           | \$ -           |
|         | TOTAL   | \$ -                  | \$ -               | \$ -           | \$ -           |
|         |   | *must tie to prior ye | т                  | - Ψ            | Ψ -            |
|         | Please answer the following questions by marking the appropriate boxes                        |                       | ar origing balance | Yes            | No             |
| 4-5     | Does the entity have any authorized, but unissued, debt?                                      |                       |                    | V              |                |
| If yes: | How much?   | \$                    | 54,900,000.00      |                |                |
|         | Date the debt was authorized:   |                       | 11/4/2014          |                |                |
| 4-6     | Does the entity intend to issue debt within the next calendar                                 | year?                 |                    |                | ~              |
| If yes: | How much?   | \$                    | -                  |                |                |
| 4-7     | Does the entity have debt that has been refinanced that it is s                               | till responsible f    | for?               |                | 7              |
| If yes: | What is the amount outstanding?   | \$                    | -                  |                |                |
| 4-8     | Does the entity have any lease agreements?  |                       |                    |                | <b>V</b>       |
| If yes: | What is being leased?   |                       |                    |                |                |
|         | What is the original date of the lease?   |                       |                    |                |                |
|         | Number of years of lease?   |                       |                    | J              |                |
|         | Is the lease subject to annual appropriation?   | •                     |                    | <br>1          | Ц              |
|         | What are the annual lease payments?   | \$                    | -                  |                |                |

|     | Please provide the entity's cash deposit and investment balances.   |     | Amount        |    | Total   |
|-----|---|-----|---------------|----|---------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts   |     | \$<br>7,502   |    |         |
| 5-2 | Certificates of deposit   |     | \$<br>-       |    |         |
|     | Total Cash Deposits   |     |               | \$ | 7,502   |
|     | Investments (if investment is a mutual fund, please list underlying investments):   |     |               |    |         |
|     | C-SAFE  |     | \$<br>603,438 | ]  |         |
| 5-3 |   |     | \$<br>-       | 1  |         |
| 5-3 |   |     | \$<br>-       | ]  |         |
|     |   |     | \$<br>-       |    |         |
|     | Total Investments   |     |               | \$ | 603,438 |
|     | Total Cash and Investments  |     |               | \$ | 610,940 |
|     | Please answer the following questions by marking in the appropriate boxes   | Yes | No            |    | N/A     |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | V   |               |    |         |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | V   |               |    |         |

|     | PART 6 - CAPITAL AND RI Please answer the following questions by marking in the appropriate box       |  | JSE ASSE                                     | ETS<br>Yes | No                  |
|-----|---|--|--|------------|---------------------|
| 6-1 | Does the entity have capital assets?  |  |  |            | 7                   |
| 6-2 | Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain: | s in accordance                        | with Section                                 |            | Z.                  |
|     | N/A   |  |  |            |                     |
| 6-3 | Complete the following capital & right-to-use assets table:   | Balance -<br>beginning of the<br>year* | Additions (Must<br>be included in<br>Part 3) | Deletions  | Year-End<br>Balance |
|     | Land  | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Buildings   | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Machinery and equipment   | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Furniture and fixtures  | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Infrastructure  | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Construction In Progress (CIP)  | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Leased Right-to-Use Assets  | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Other (explain):  | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)                   | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | TOTAL   | \$ -                                   | \$ -   | \$ -       | \$ -                |
|     | Please use this space to provide any  | explanations or                        | comments:                                    |            |                     |
|     |   |  |  |            |                     |

|         | PART 7 - PENSION INFORMA  | <b>TION</b> |      |     |          |
|---------|---|-------------|------|-----|----------|
|         | Please answer the following questions by marking in the appropriate boxes.        |             |      | Yes | No       |
| 7-1     | Does the entity have an "old hire" firefighters' pension plan?                    |             |      |     | <b>V</b> |
| 7-2     | Does the entity have a volunteer firefighters' pension plan?                      |             |      |     | <b>✓</b> |
| If yes: | : Who administers the plan?   |             |      |     |          |
|         | Indicate the contributions from:  |             |      |     |          |
|         | Tax (property, SO, sales, etc.):  | \$          | -    |     |          |
|         | State contribution amount:  | \$          | -    |     |          |
|         | Other (gifts, donations, etc.):   | \$          | -    |     |          |
|         | TOTAL \$ -  |             |      |     |          |
|         | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? |             | -    |     |          |
|         | Please use this space to provide any explanations or                              | comme       | nts: |     |          |

|         | PART 8 - BUDGET  | INFORMAT      | TION         |    |     |
|---------|--|---------------|--------------|----|-----|
|         | Please answer the following questions by marking in the appropriate box  | es.           | Yes          | No | N/A |
| 8-1     |  |               | V            |    |     |
| 8-2     | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: |               | Z            |    |     |
| If yes: | Please indicate the amount budgeted for each fund for the ye   | ear reported: | ions Ry Fund |    |     |
|         | General Fund   | \$            | 235,000      |    |     |
|         | Capital Projects Fund  | \$            | 8,600,000    |    |     |
|         |  |               |              |    |     |

|     | PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)  |     |    |  |
|-----|---|-----|----|--|
|     | Please answer the following question by marking in the appropriate box  | Yes | No |  |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?  |     |    |  |
|     | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | V   |    |  |

If no, MUST explain:

|                     | PART 10 - GENERAL INFORMATION   |     |          |
|---------------------|---|-----|----------|
|                     | Please answer the following questions by marking in the appropriate boxes.  | Yes | No       |
| 10-1                | Is this application for a newly formed governmental entity?   |     | v        |
| If yes:<br>10-2     | Date of formation: Has the entity changed its name in the past or current year?                                   |     | <b>V</b> |
| If yes:             | Please list the NEW name & PRIOR name:  | ı   |          |
| 10-3                | Is the entity a metropolitan district? Please indicate what services the entity provides:                         | v   |          |
|                     | See Below   | 1   |          |
| 10-4                | Does the entity have an agreement with another government to provide services?                                    |     | V        |
| If yes:             | List the name of the other governmental entity and the services provided:   |     |          |
| <b>10-5</b> If yes: | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during Date Filed: |     | V        |
| 10-6                | Does the entity have a certified Mill Levy?   | v   |          |
| If yes:             | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):                |     |          |
|                     | Bond Redemption mills   |     | -        |
|                     | General/Other mills   |     | 15.000   |
|                     | Total mills   |     | 15.000   |

Please use this space to provide any explanations or comments:

10-3: Street Improvements, parks and recreation, water supply, sanitation, public transportation, mosquito control, traffic and safety controls, and television relay and translation.

|      | PART 11 - GOVERNING BODY APPROVAL  | 1   |    |
|------|--|-----|----|
|      | Please answer the following question by marking in the appropriate box                             | YES | NO |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V   |    |

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

|                        | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.  |
|------------------------|---|---|
| Board<br>Member<br>1   | Print Board Member's Name  Richard Dean                         | I Richard Dean, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed   |
| Board<br>Member<br>2   | Print Board Member's Name<br>Reagan Dean                        | I Reagan Dean, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  Date:  3/6/2023  My term Expires: May 2025     |
| Board L<br>Member<br>3 | Print Board Member's Name Christian Dean                        | I Christian Dean, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  Date:  3/13/2023  My term Expires: May 2023 |
| Board<br>Member<br>4   | Print Board Member's Name<br>Roger Hollard                      | I Roger Hollard, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed  |
| Board<br>Member<br>5   | Print Board Member's Name                                       | I   |
| Board<br>Member<br>6   | Print Board Member's Name                                       | I   |
| Board<br>Member<br>7   | Print Board Member's Name                                       | I   |



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

#### **Accountant's Compilation Report**

Board of Directors Redtail Ranch Metropolitan District Weld County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Redtail Ranch Metropolitan District as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Redtail Ranch Metropolitan District.

Greenwood Village, Colorado

Margaret Henderson

March 02, 2023

#### **Certificate Of Completion**

Envelope Id: 836226FAEC0746488B67CCDC56D9C9F8

Subject: Complete with DocuSign: Redtail Ranch MD -2022 Audit Exemption.pdf

Client Name: Redtail Ranch Metropolitan District

Client Number: A350839

Source Envelope:

Document Pages: 8 Signatures: 3 Certificate Pages: 5 Initials: 0

AutoNav: Enabled

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Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

**Envelope Originator:** 

Shelby Johnson

220 S 6th St Ste 300

Minneapolis, MN 55402-1418 shelby.johnson@claconnect.com IP Address: 50.169.146.162

#### **Record Tracking**

Status: Original

3/6/2023 1:37:50 PM

Holder: Shelby Johnson

shelby.johnson@claconnect.com

Location: DocuSign

#### **Signer Events**

Richard Dean

rdean@stratuscompanies.com

Security Level: Email, Account Authentication

(None)

Signature

Richard Dean EC528E57B3484AD

Signature Adoption: Pre-selected Style Using IP Address: 73.153.142.227

#### **Timestamp**

Sent: 3/6/2023 1:42:13 PM Viewed: 3/6/2023 3:27:03 PM Signed: 3/6/2023 3:27:21 PM

#### **Electronic Record and Signature Disclosure:**

Accepted: 3/6/2023 3:27:03 PM

ID: aa8e6fdb-1e0e-4adf-8184-aa8a163f09e8

Reagan Dean

reagandean@stratuscompanies.com

Security Level: Email, Account Authentication

(None)

Signature Adoption: Drawn on Device

Signed using mobile

Sent: 3/6/2023 3:27:22 PM Viewed: 3/6/2023 3:48:26 PM

Using IP Address: 73.153.142.227

**Electronic Record and Signature Disclosure:** 

Accepted: 3/6/2023 3:48:26 PM

ID: 1e6c00f9-f18a-4320-a06e-0ab300281adc

Christian Dean

cdean@stratuscompanies.com

Security Level: Email, Account Authentication

(None)

DocuSigned by:

Christian Dean

Signature Adoption: Pre-selected Style Using IP Address: 97.118.221.151

Signed: 3/6/2023 3:49:06 PM

Sent: 3/6/2023 3:49:07 PM

Resent: 3/10/2023 11:08:04 AM Resent: 3/13/2023 11:20:36 AM Viewed: 3/13/2023 11:26:55 AM Signed: 3/13/2023 3:02:10 PM

#### **Electronic Record and Signature Disclosure:**

Accepted: 3/6/2023 3:58:33 PM

ID: 5d1c9856-700c-488f-a7b0-7195a7acc5df

| In Person Signer Events      | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events       | Status    | Timestamp |
| Agent Delivery Events        | Status    | Timestamp |
| Intermediary Delivery Events | Status    | Timestamp |

| Certified Delivery Events                  | Status           | Timestamp             |  |
|--|------------------|-----------------------|--|
| Carbon Copy Events                         | Status           | Timestamp             |  |
| Witness Events                             | Signature        | Timestamp             |  |
| Notary Events                              | Signature        | Timestamp             |  |
| Envelope Summary Events                    | Status           | Timestamps            |  |
| Envelope Sent                              | Hashed/Encrypted | 3/6/2023 1:42:14 PM   |  |
| Envelope Updated                           | Security Checked | 3/13/2023 3:35:30 PM  |  |
| Certified Delivered                        | Security Checked | 3/13/2023 11:26:55 AM |  |
| Signing Complete                           | Security Checked | 3/13/2023 3:02:10 PM  |  |
| Completed                                  | Security Checked | 3/13/2023 3:35:31 PM  |  |
| Payment Events                             | Status           | Timestamps            |  |
| Electronic Record and Signature Disclosure |                  |                       |  |

#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

#### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

#### Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

#### All notices and disclosures will be sent to you electronically

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

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